Authority Budget of:



Township of Hillsborough Municipal Utilities Authority

State Filing Year

2020

For the Period:

December 1, 2020

to

November 30, 2021

www.hillsboroughmua-nj.org

Authority Web Address

ADOPTED COPY



RESERVED

Division of Local Government Services



2020 (2020-2021) AUTHORITY BUDGET

Certification Section

2020 (2020-2021)

Township of Hillsborough Municipal Utilities

(Name)

AUTHORITY BUDGET

FISCAL YEAR: FROM <u>DECEMBER 1, 2020</u> TO <u>NOVEMBER 30, 2021</u>

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Faul D. Curet CPA RMH Date: 10/14/2020

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D. Cref (PA Rn) Date: 12/3/2020

2020 (2020-2021) PREPARER'S CERTIFICATION

Township of Hillsborough Municipal Utilities

(Name)

AUTHORITY BUDGET

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 30, 2021</u>

It is hereby certified that the Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | achta. | House, PE | | |
|-----------------------|---------------------------------------|-----------|--|--|
| Name: | Robert A. Hough, P.E. | <u> </u> | | |
| Title: | Executive Director | | | |
| Address: | P O Box 5909 | | | |
| | Hillsborough, NJ 0884 | 14 | | |
| Phone Number: | 908-371-9660 Fax Number: 908-371-9670 | | | |
| E-mail address | admin@hillsboroughmu | ıa-nj.org | | |

2020 (2020-2021) APPROVAL CERTIFICATION

Township of Hillsborough Municipal Utilities

(Name)

AUTHORITY BUDGET

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 30, 2021</u>

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the **Township of Hillsborough Municipal Utilities** Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the **23rd** day of **September**, **2020**

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: | | | |
|----------------------|-------------------|--------------|--------------|
| Name: | Frank Scarantino | | |
| Title: | Secretary | | |
| Address: | P O Box 5909 | | |
| | Hillsborough, NJ | 08844 | |
| Phone Number: | 908-371-9660 | Fax Number: | 908-371-9670 |
| E-mail address | admin@hillsboroug | ghmua-nj.org | |

INTERNET WEBSITE CERTIFICATION

| Authority's | Web Address: WWW.HILLSBOROUGHMUA-NJ.ORG |
|---------------------------|---|
| website. The operations a | ies shall maintain either an Internet website or a webpage on the municipality's or county's Internet the purpose of the website or webpage shall be to provide increased public access to the authority's and activities. N.J.S.A. 40A:5A-17.1 requires the following items to be included on the Authority's minimum for public disclosure. Check the boxes below to certify the Authority's compliance with A:5A-17.1. |
| \boxtimes | A description of the Authority's mission and responsibilities |
| \boxtimes | Budgets for the current fiscal year and immediately preceding two prior years |
| | The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information (Similar Information is such as PIE Charts, Bar Graphs etc. for such items as Revenues, Expenditures, and other information the Authority deems relevant to inform the public) |
| \boxtimes | The complete (All Pages) annual audits (Not the Audit Synopsis) of the most recent fiscal year and immediately two prior years |
| | The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the authority to the interests of the residents within the authority's service area or jurisdiction |
| \boxtimes | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time, date, location and agenda of each meeting |
| | The approved minutes of each meeting of the Authority including all resolutions of the board and their committees; for at least three consecutive fiscal years |
| | The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority |
| | A list of attorneys, advisors, consultants <u>and any other person</u> , <u>firm</u> , <u>business</u> , <u>partnership</u> , <u>corporation or other organization</u> which received any remuneration of \$17,500 or more during the preceding fiscal year <u>for any service whatsoever</u> rendered to the Authority. |

It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.

Name of Officer Certifying compliance

Robert A. Hough, P.E.

Title of Officer Certifying compliance

Executive Director

Signature

2020 (2020-2021) AUTHORITY BUDGET RESOLUTION Township of Hillsborough Municipal Utilities

Important -- The Amounts on this page need to agree with budget pages F-1 and CB-3. Fill these amounts in after you finalize the amounts on pages F-1 and CB-3. Re-check before this resolution is adopted

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 30, 2021</u>

WHEREAS, the Annual Budget and Capital Budget for the <u>Township of Hillsborough Municipal Utilities</u> Authority for the fiscal year beginning, <u>December 1, 2020</u> and ending, <u>November 30, 2021</u> has been presented before the governing body of the <u>Township of Hillsborough Municipal Utilities</u> Authority at its open public meeting of <u>September 23, 2020</u>; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$ 6.623,500, Total Appropriations, including any Accumulated Deficit if any, of \$ 6.723,500 and Total Unrestricted Net Position utilized of \$ 100,000; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$ 1,264,000 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$ 1,264,000; and

WHEREAS, the schedule of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the <u>Township of Hillsborough Municipal Utilities</u> Authority, at an open public meeting held on <u>September 23, 2020</u> that the Annual Budget, including all related schedules, and the Capital Budget/Program of the <u>Township of Hillsborough Municipal Utilities</u> Authority for the fiscal year beginning, <u>December 1, 2020</u> and ending, <u>November 30, 2021</u> is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Township of Hillsborough Municipal Utilities Authority will consider the Annual Budget and Capital Budget/Program for adoption on November 24, 2020. September 23, 2020 (Frank Scarantino, Secretary's Signature) (Date) Governing Body Recorded Vote Member: Aye Abstain Absent Nay Michael Avolio Richard Nunn Frank Scarantino Robert McCray Robert Damiano

2020 (2020-2021) ADOPTION CERTIFICATION

Township of Hillsborough Municipal Utilities

AUTHORITY BUDGET

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 30, 2021</u>

Note: This is filled on for Adoption of the Budget Don't fill in for Introduction of the Budget

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the <u>Township of Hillsborough Municipal Utilities</u> Authority, pursuant to <u>N.J.A.C. 5:31-2.3</u>, on the <u>24th</u> day of, <u>November</u>, <u>2020</u>.

| Officer's Signature: | | · | |
|----------------------|------------------|--------------|--------------|
| Name: | ROBERT D. | m (474) | |
| Title: | TREMURE | R | |
| Address: | P O Box 5909 | | |
| | Hillsborough, N. | 08844 | |
| Phone Number: | 908-371-9660 | Fax Number: | 908-371-9670 |
| E-mail address | admin@hillsborou | ghmua-nj.org | |

2020 (2020-2021) ADOPTED BUDGET RESOLUTION

This resolution is for Adoption of the Budget Only Don't use for introduction of the Budget

Note Fill in the name of Each Commissioner and indicate their recorded Vote

Township of Hillsborough Municipal Utilities

AUTHORITY

FISCAL YEAR: <u>FROM</u>: <u>DEC 1, 2020</u> <u>TO</u>: <u>NOV 30, 2021</u>

WHEREAS, the Annual Budget and Capital Budget/Program for the <u>Township of Hillsborough Municipal Utilities</u>
Authority for the fiscal year beginning <u>December 1, 2020</u> and ending, <u>November 30, 2021</u> has been presented for adoption before the governing body of the <u>Township of Hillsborough Municipal Utilities</u> Authority at its open public meeting of November 24, 2020; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ 6,623,500, Total Appropriations, including any Accumulated Deficit, if any, of \$ 6,723,500 and Total Unrestricted Net Position utilized of \$ 100,000; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ 1,264,000 and Total Unrestricted Net Position planned to be utilized of \$ 1,264,000; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of <u>Township of Hillsborough Municipal Utilities</u> Authority, at an open public meeting held on <u>November 24, 2020</u> that the Annual Budget and Capital Budget/Program of the <u>Township of Hillsborough Municipal Utilities</u> Authority for the fiscal year beginning, <u>December 1, 2020</u> and, ending, <u>November 30, 2021</u> is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

NOVEMBER 24, 2020 (Robert Damiano , Treasurel Signature) (Date) Governing Body Recorded Vote Member: Aye Nay Abstain Absent Michael Avolio Richard Nunn Χ Frank Scarantino Robert McCray X X Robert Damiano

2020 (2020-2021) AUTHORITY BUDGET

Narrative and Information Section

2020 (2020-2021) AUTHORITY BUDGET MESSAGE & ANALYSIS

Township of Hillsborough Municipal Utilities

AUTHORITY BUDGET

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 30, 2021</u>

Answer all questions below. Attach additional pages and schedules as needed.

1. Complete a brief statement on the 2020/2020-2021 proposed Annual Budget and make comparison to the 2019/2019-2020 adopted budget for each <u>Revenues and Appropriations</u>. Explain any variances over +/-10% (As shown on budget pages F-2 and F-4 explain the reason for changes for each <u>revenue</u> and <u>appropriation</u> changing more than 10%) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item.

Items with a 10% Increase as shown on the F-2 budget form:

- Connection Fees (+40%) It is expected that construction projects will increase in 2021.
- Delinquent Penalties (+10%) It is expected the delinquent penalties will increase in 2021.
- Inspection Fees (+33.3%) Based on the expected increase in construction, it is expected that inspection fees will increase.

Items with a 10% decrease as shown on the F-2 budget form:

• Plan Review Fees (-28.6%) - Over estimated in the prior year.

Items with a 10% Increase as shown on the F-4 budget form:

N/A

Items with a 10% Decrease as shown on the F-4 budget form:

- Miscellaneous Administration (-31.3%) This represents a reduction in Trustee Fees and Expenses that are no longer required.
- Utilities (-10.8%) Over estimated in the prior year.
- Repairs, Replacements, Vehicle OP & Maintenance (-12.5%) Overestimate of prior year.
- Miscellaneous COPS (-22.7%) This represents a reduction in the cost of engineering fees required to support the Authority.

- Total Principal Payments on Debt Service in Lieu of Depreciation (-100%) Debt Service has been paid off.
- Total Interest Payments on Debt (-100%) Debt Service has been paid off.
- Municipality / County Appropriation (-100%) No expected contribution to the Township of Hillsborough.
- Unrestricted Net Position Utilized Other (-88.4%) The amount required from the Rate Stabilization Fund to balance the operating budget is less this year.
- 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. (Example Consider New Development projects such as Housing /Commercial projects impact on the Authorities expenses or revenues)

There is no impact.

3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget and or Capital Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered.

The Authority is using \$100,000.00 from its Rate Stabilization Fund to balance the operating budget.

The Authority is using \$1,264,000.00 from its Capital Improvement Fund to pay for capital improvements in 2020-2021.

4. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or a shared service payments, pilot payments, or other types of contracts or agreements (Example to provide police services to the Authority etc. and explain the reason for the transfer (i.e.: to balance the County/Municipality budget, etc.).

There are no sources of funds transferred to the County / Municipality as a budget subsidy or a shared service.

5. The proposed budget must not reflect an anticipated deficit from 2020/2020-2021 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording <u>Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75</u>) and similar types of deficits in the audit report. How would these deficits be funded?

The Authority has \$1,326,639.00 in its Rate Stabilization Fund as of November 30, 2019 and is using \$100,000.00 to balance this 2020-2021 budget. The balance is available to eliminate the deficit in net assets.

6. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it has been changed since the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in the rate structure, if applicable. (If no changes to fees or rates indicate (Answer as "Rates Are Staying the Same")

The Authority's Annual Service Charge did not change, however, the Connection or Tapping Fee did decrease.

RESOLUTION OF THE TOWNSHIP OF HILLSBOROUGH MUNICIPAL UTILITIES AUTHORITY ESTABLISHING CERTAIN SEWER SERVICE CHARGES AND CONNECTION OR TAPPING FEES

WHEREAS, the Township of Hillsborough Municipal Utilities Authority (hereinafter the "Authority") is required by law (NJSA 40:14B-22) and by Section 303 of its Service Contract with the Township of Hillsborough to promulgate certain uniform service charges and connection or tapping fees or charges so that the revenues therefrom will at all times be adequate to pay the expenses of operation and maintenance of the utility system, including reserves, insurance, extensions and replacements, and to pay the principal of and interest on any bonds and to maintain such reserves or sinking funds therefor as may be required by the terms of any contract of the Authority or as it may deem necessary or desirable:

NOW, THEREFORE, BE IT RESOLVED by The Township of Hillsborough Municipal Utilities Authority that it hereby adopt, prescribe and establish the following sewer service and connection or tapping charges, rates or fees, the same to become effective at 1:00 a.m. on November 1, 2019.

SECTION I. ANNUAL SERVICE CHARGES

- A. The annual service charge shall be calculated on the basis that one Equivalent Dwelling Unit ("EDU") is 300 gallons per day.
- B. The annual service charge for each "EDU" (300 gallons per day) shall be \$420.00.
- C. The annual service charge shall be calculated for various uses utilizing the flow criteria set forth in Schedule 1 attached hereto.
- D. The annual service charge for all non-residential uses shall be, as a minimum, one "EDU", and the user shall be billed \$420.00 for each "EDU" or part thereof.
- E. The annual service charge for facilities with combined uses shall be determined by the summation of all appropriate flow values.
- F. The annual service charge for all other industrial, research commercial or mixed uses not specifically mentioned in Schedule 1 shall be determined by the following formula:

Estimated Daily Flow (gallons) X \$420.00 X 300

X

(a factor to be determined by the Authority Engineer taking into Account the excess Biochemical Oxygen Demand (B.O.D.) and Suspended Solids (S.S.) of the Sewerage.)

In utilizing this formula:

- 1. All analysis shall be in accordance with the current edition of "Standard Methods for the Examination of Water and Waste Water" published by the American Public Health Association, the American Water Works Association and the Water Environment Federation, which methods and definitions are adopted by reference herein. A copy of said edition shall be on file with the Executive Director of the Authority.
- 2. The estimated daily flow shall be determined by the Authority Engineer according to accepted engineering standards and practices, and this determination shall be filed with the Authority.
- G. Where the Authority determines that any customer, residential or non-residential, is discharging a combination of sewerage and storm water or drainage or water from any source into the lines of the Authority in excess of the estimated basic standard of 300 gallons per day for an EDU, the Authority shall determine the quantity of such excess and may charge therefor \$420.00 per year for each 300 gallons per day or part thereof of such estimate or actual flow which is in excess of the aforesaid basic standard. Such charge shall be in addition to the annual charge to such customer set forth in Schedule 1 hereof, and will be added to the billing of such customer for the next quarter following the quarter when such excess has been determined.

SECTION II. BULK RATE SERVICE CHARGES

The Authority may, at its discretion, and subject to formal written agreement, accept as a customer and permit the connection of a sewer collection system formerly owned and operated as an entity separate and apart from the Authority's facilities. Such customer shall be referred to as a "Bulk Customer".

Service charges for a "Bulk Customer" shall be based on metered flow at the same rate per gallon as a single-family residential dwelling and shall be calculated annually based on the average annual flow per unit. In the event, however, that the owner of such system retains responsibility for some portion of the administration or operation of said system, the annual service charges shall be reduced by calculating the percentage of the total annual operating budget represented by those budget line item appropriations for which the owner will retain responsibility. The resulting service charge shall be the "Bulk Rate". The "Bulk Rate" will be set forth in the agreement and the percentage reduction shall be recalculated annually upon final adoption of the annual operating budget.

SECTION III. METERED FLOWS - NON-RESIDENTIAL USERS

In all cases of non-residential uses set forth in Schedule 1, any customer being charged for daily flows at or in excess of 15,000 gallons per day, may, on application to the Authority, and with its permission, install a meter at the expense of the customer to continuously measure the flow for the purpose of assisting the Authority Engineer to determine rates and charges utilizing the formula set forth in Paragraph E of Section I. The Authority may consider applications from customers being charged for less than the minimum annual flow set forth herein, but such consideration shall be solely within the discretion of the Authority.

The customer shall give to the Authority, its agents and officers, the right of access to such meters at all reasonable times and the right to inspect all flow records. The Authority may from time to time require any customer to install a meter at such customer's expense. All meters installed hereunder shall meet the design and installation standards of the Authority and shall be approved by the Authority Engineer.

The Authority shall have the right to recompute the estimated daily flow of effluent in gallons. In the event that such a precomputation shows that the actual flow is in excess or less than the estimated flow, the Authority shall bill the customer on the basis of the actual flow commencing with the next quarter's billing at the rate of \$2,800.00 for every 2,000 gallons or part thereof.

SECTION IV. CONNECTION OR TAPPING FEES

In addition to the annual service charges or rates established in Section I hereof, the Authority hereby adopts, prescribes and establishes the following connection or tapping fees as authorized by N.J.S.A. 40:14B-22. The connection or tapping fees are calculated in accordance with the provisions of N.J.S.A. 40:14B-22 and shall be recalculated at the end of each fiscal year.

| Single family residential dwelling | \$2,771 |
|---------------------------------------|---------|
| Multiple family residential dwellings | • |
| Including townhouses, condominiums, | |
| and apartments. | |
| 1 bedroom unit | \$1,663 |
| 2 bedroom unit | \$2,354 |
| 3 bedroom unit | \$2,771 |
| Senior housing (age restricted): | |
| 1 bedroom unit | \$1,025 |
| 2 bedroom unit | \$1,579 |
| 3 bedroom unit | \$2,078 |

Assisted living facilities:

Per bed \$ 924

All other uses – charge per gallon of estimated average daily flow

\$ 9.24

The estimated average daily flow shall be determined by the Authority on the basis of the factors specified in N.J.S.A. 40:B-22 and such other data and information made available to the Authority from its consulting engineer and the results of its other investigations and studies. Any such determination shall be filed with the Executive Director of the Authority and shall be available for public inspection. The charge may, if the Authority so shall determine, be in the nature of an estimated charge which shall be subject to revision after the installation or construction is completed. In no event shall the connection or tapping fee be reduced from the original charge.

As used in the above paragraph, the phrase "estimated average daily flow" shall be based on that consecutive period of three months which had the highest total flow within the first calendar year provided that there is no change in use.

SECTION V. CHARGES FOR DISCHARGE OF STORM AND/OR DRAIN WATER

Where the Authority determines that any customer, residential or nonresidential, is discharging a combination of sewerage and storm water or drainage water from any source into the lines of the Authority in excess of the estimated basic standard of 300 gallons per day for an EDU, the Authority shall determine the quantity of such excess and may charge such customer an additional connection or tapping fee at the rate of \$9.24 per gallon of estimated or actual daily flow which is in excess of the aforesaid basic standard. Such charge shall be in addition to the connection or tapping fee charged in Section IV of this Resolution, and will be added to the billing of such customer for the next following quarter after such excess has been determined.

SECTION VI. PAYMENT OF CHARGES

- A. The aforesaid annual service charges as set forth in Section I hereof shall be payable in advance in quarterly installments as billed by the Authority.
- B. The connection or tapping fees established in Section IV hereof shall be due and payable to the Authority at or prior to the time of the issuance of a sewer connection permit by the Authority. In lieu thereof, however, the Authority may, in its discretion, and in written agreements with the party or parties involved, permit such payment to be paid in installments and with such terms and conditions as may seem proper to the Authority. The Authority may, in such a case, charge interest on the unpaid balance at a rate to be established by the Authority.

SECTION VII. REMEDIES FOR NON-PAYMENT

- A. In the event a service charge of the Authority with regard to any parcel of real property shall not be paid as and when due, interest shall accrue and be due to the Authority on the unpaid balance at the rate of 1-1/2% per month until such service charge, and the interest thereon, shall be fully paid to the Authority.
- B. In addition to the interest authorized in A above, in the event that any service charge of the Authority with regard to any parcel of real property shall not be paid as and when due, the Authority may, in its discretion, enter upon such parcel and cause any connection or connections thereof leading directly or indirectly to or from the sewer system to be cut and shut off until such service charge and any subsequent service charge with regard to such parcel and all interest accrued thereon shall be fully paid to the Authority.
- C. The collector or other officer of the municipality charged by law with the duty of enforcing municipal liens on real property shall enforce, with and as any other municipal lien on real property in such municipality, all service charges and the lien thereof shown in any statement filed with him by the Authority pursuant to N.J.S.A. 40:14B-41 of the municipal utilities authorities law, L.1957, c.183, and shall pay over to the Authority the sums or a pro rata share of the sums realized upon such enforcement or upon liquidation of any property acquired by the municipality by virtue of such enforcement.
- D. In the event that any service charge of the Authority shall not be paid as and when due, the unpaid balance thereof and all interest accrued thereon, together with attorneys' fees and costs, may be recovered by the Authority in a civil action, and any lien on real property for such service charge and interest accrued thereon may be foreclosed or otherwise enforced by the municipal authority by action or suit in equity as for the foreclosure of mortgage on such real property.
- E. The words or phrase, "service charge" as used in this Section (Section VII) shall mean and include the annual charge imposed by Section I hereof and the connection or tapping fee imposed by Section IV hereof, and the rights and remedies of the Authority granted in these sections for the collection and enforcement of service charges shall be cumulative and concurrent as provided in N.J.S.A. 40:14B-47.
- F. The Authority shall have and its officers shall exercise all of the power and authority conferred upon it and them by the provisions of the municipal utilities authorities law, L.1957, c.183, N.J.S.A. 40:B-1 et seq. as amended and supplemented and by statutes in such case made and provided for the imposition of liens for unpaid bills and the collection thereof.

SECTION VIII. DEVELOPERS REIMBURSEMENT AGREEMENTS

- A. It is lawful for the Authority to enter into any contract to rebate to any person, firm, association or corporation (herein, collectively, a "contractor") any such part or portion of any connection or tapping fee as the same is defined in Section IV hereof if:
 - 1. Such contractor shall have first constructed and conveyed to the Authority title to a trunk system, part of which was designed in excess of said contractor's needs and for service to other users of the system, and
 - 2. Such other users shall have connected to the Authority system and shall have paid their respective connection or tapping fee to the Authority pursuant to such connection, and
 - 3. The terms, conditions, schedule and amount of such rebate shall have first and previously been established by written agreement between the Authority and the contractor.
 - 4. Nothing in this Section, however, shall be deemed or construed to modify or waive, partially on in whole, the contractor's obligation to pay to the Authority its initial connection or tapping fees set forth in Section IV hereof.

SECTION IX. NON-USE OF THE SEWER SYSTEM

No deduction or credit on the annual sewer service charge shall be allowed by reason of non-use of the sewerage system for any part of a year with respect to premises required to be connected, directly, or indirectly, to the sanitary sewerage system of the Authority.

SECTION X. PRIOR RATE RESOLUTIONS

All prior rate resolutions of the Authority are hereby superseded by this resolution, but any charges due the Authority under such prior resolution or resolutions shall remain due and payable notwithstanding the adoption of this resolution.

SECTION XI. SEVERABILITY

In the event any section, subsection, paragraph, clause or provision of this resolution shall be adjudged unconstitutional, unlawful or to be ineffective in whole or in part, such judgment or invalidity of any section, subsection, paragraph, clause or provision of this resolution shall not be taken to affect or prejudice in any way the applicability or validity of such section, subsection, paragraph, clause or provision in any other instance or under any other circumstance.

THE TOWNSHIP OF HILLSBOROUGH MUNICIPAL UTILITIES AUTHORITY

SCHEDULE 1

| Type of Establishment | Measurement Unit | Gallons Per Day |
|--|---------------------|--------------------|
| Single family residential dwelling | dwelling | 300 |
| Multiple family residential dwellings including townhouses, condominiums and apartments. | | |
| 1 bedroom unit | dwelling | 180 |
| 2 bedroom unit | dwelling | 255 |
| 3 bedroom unit | dwelling | 300 |
| Senior (age restricted) housing: | | |
| 1 bedroom unit | dwelling | 110 |
| 2 bedroom unit | dwelling | 170 |
| 3 bedroom unit | dwelling | 225 |
| Assisted living facilities * | bed | 100 |
| Health care facilities: * | | |
| Hospitals | bed | 175 |
| Nursing or rehabilitation facilities | bed | 125 |
| Hotels, Motels* | bedroom | 75 |
| *The gallons per day for these facilities app the beds or bedrooms only. Additional fl will be calculated for kitchens, restaurant laundries, etc. in accordance with Section | ows s, bars, | |
| Restaurants: | | |
| full service | seat | 35 |
| bar/cocktail lounges | seat | 20 |
| fast food | seat | 15 |
| 24 hour service | seat | 50 |
| curb service/drive-in | car space | 50 |
| Catering/banquet hall | person | 20 |

SCHEDULE 1 (CONT'D.)

| Type of Establishment | Measurement Unit | Gallons Per Day |
|--|------------------------------------|--------------------|
| Schools (includes staff): | | |
| no shower or cafeteria | student | 10 |
| with cafeteria | student | 15 |
| with cafeteria and showers with cafeteria, showers and | student | 20 |
| laboratory | student | 25 |
| boarding | student | 75 |
| Churches (worship area only) | seat | 3 |
| Clubs: | | |
| residential | member | 75 |
| non-residential | member | 35 |
| tennis, racquetball | per court per hour | 80 |
| Camps: | | |
| childrens' residential | bed | 50 |
| day camps (no meals) | person | 15 |
| parked mobile trailer site campground/mobile recreational | site | 200 |
| vehicle/tent | site | 100 |
| Firehouses, rescue squad buildings | seat | 3 |
| Theaters | seat | 3 |
| Dinner theaters | seat | 20 |
| Bowling alleys | alley | 200 |
| Sports Stadiums | seat | 3 |
| Laundromats | machine | 300 |
| Automobile service stations with service bays with mini-market | filling position bay sq. ft. | 125 50 .100 |

SCHEDULE 1 (CONT'D.)

| Type of Establishment | Measurement Unit | Gallons Per Day |
|--|---------------------|--------------------|
| Stores and shopping centers | sq. ft. | .100 |
| Office Buildings | sq. ft. | .100 |
| Factories, warehouses, industry (does not include process wastewater) | employee | 25 |
| Factories, warehouses, industry with showers (does not include process wastewater) | employee | 40 |

AUTHORITY CONTACT INFORMATION 2020 (2020-2021)

Please complete the following information regarding this Authority. $\underline{\textbf{All}}$ information requested below must be completed.

| Name of Authority: | Township of Hillsborough Municipal Utilities Authority | | | |
|--------------------|--|------|-------|---------|
| Federal ID Number: | 22-2016104 | | | |
| Address: | P O Box 5909 | | | |
| City, State, Zip: | Hillsborough | | NJ | 08844 |
| Phone: (ext.) | 908-371-9660 | Fax: | 908-3 | 71-9670 |

| Preparer's Name: | Robert A. Hough, P.E. | | | |
|---------------------|------------------------------|--|-------|---------|
| Preparer's Address: | P O Box 5909 | | | |
| City, State, Zip: | Hillsborough | | NJ | 08844 |
| Phone: (ext.) | 908-371-9660 Fax: | | 908-3 | 71-9660 |
| E-mail: | admin@hillsboroughmua-nj.org | | | |

| Chief Executive Officer:(1) | Robert A. Hough, P.E. | | | |
|-----------------------------|----------------------------|------|--------------|--|
| Phone: (ext.) | 908-371-9660 | Fax: | 908-371-9670 | |
| E-mail: | admin@hillsboroughmua-nj.c | org | | |

| Chief Financial Officer(1) | Robert A. Hough, P.E. | | |
|----------------------------|-----------------------|------------|--------------|
| Phone: (ext.) | 908-371-9660 | Fax: | 908-371-9670 |
| E-mail: | admin@hillsboroughn | nua-nj.org | |

| Name of Auditor: | Robert Butvilla | | | |
|-------------------|-----------------------|---|--------|--------|
| Name of Firm: | Suplee, Clooney and C | Company | | |
| Address: | 308 East Broad Street | | | |
| City, State, Zip: | Westfield | | NJ | 07090 |
| Phone: (ext.) | 908-789-9300 | Fax: | 908-78 | 9-8535 |
| E-mail: | butvilla@aol.com | * ** ********************************** | | |

AUTHORITY INFORMATIONAL QUESTIONNAIRE

Township of Hillsborough Municipal Utilities

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 30, 2021</u>

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of individuals employed in (Use Most Recent W-3 Available 2018 or 2019) as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: 21
- 2) Provide the amount of total salaries and wages as reported on the Authority's Form W-3, (Use Most Recent W-3 Available 2018 or 2019) Transmittal of Wage and Tax Statements: \$1,050,776.33
- 3) Provide the number of regular voting members of the governing body: 5 (Even if not all commissioners have been appointed (Total Commissioners are either 5 or 7 (Regional Authorities may have more than 7 members) s per statute for your Authority)
- 4) Provide the number of alternate voting members of the governing body: $\underline{\mathbf{0}}$ (Maximum is 2)
- 5) Did any person listed on Page N-4 have a family or business relationship with any other person listed on Page N-4 during the current fiscal year? NO If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Authority.
- 6) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year (Most Recent Filing that March 31. 2019 or 2020 deadline has passed 2019 or 2020) because of their relationship with the Authority file the form as required? (Checked to see if individuals actually filed at http://www.state.nj.us/dca/divisions/dlgs/resources/fds.html before answering)

 YES If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 7) Does the Authority have any amounts receivable from current or former commissioners, officers, key employees or highest compensated employees? **NO** If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.
- 8) Was the Authority a party to a business transaction with one of the following parties:
 - a. A current or former commissioner, officer, key employee, or highest compensated employee? NO
 - b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee? **NO**
 - c. An entity of which a current or former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner? **NO**
 - If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.
- 9) Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract? A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor. NO If "yes," attach a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.
- 10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authorities procedures for all individuals listed on Page N-4 (2 of 2).

Page N-3 (1 of 2)

- 11) Did the Authority pay for meals or catering during the current fiscal year?

 NO If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.
- 12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? **NO** If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed.
- 13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority?
 - a. First class or charter travel NO
 - b. Travel for companions **NO**
 - c. Tax indemnification and gross-up payments NO
 - d. Discretionary spending account NO
 - e. Housing allowance or residence for personal use NO
 - f. Payments for business use of personal residence NO
 - g. Vehicle/auto allowance or vehicle for personal use NO_
 - h. Health or social club dues or initiation fees NO
 - i. Personal services (i.e.: maid, chauffeur, chef) NO

If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended.

- 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? YES If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses. (If your authority does not allow for reimbursements indicate that in answer)
- 15) Did the Authority make any payments to current or former commissioners or employees for severance or termination? NO If "yes," attach explanation including amount paid.
- 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? **NO** If "yes," attach explanation including amount paid.
- 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required? YES If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future. (If no bonded Debt answer is Not Applicable). (New Jersey Infrastructure Trust Loans are not bonded debt of an Authority)
- 18) Did the Authority receive any notices from the Department of Environmental Protection or any other entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance with current regulations and standards that it has not yet taken action to remediate? **NO** If "yes," attach explanation as to why the Authority has not yet undertaken the required maintenance or repairs and describe the Authority's plan to address the conditions identified.
- 19) Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow, etc.)? NO If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.

AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS Township of Hillsborough Municipal Utilities

FISCAL YEAR: FROM: DEC 1, 2020 TO: NOV 30, 2021

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner or officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- **Commissioner:** A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
 - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
 - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: (<u>Use the Most Recent W-2 available 2018 or 2019</u>. The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2020, the <u>most recent W-2</u> and 1099 should be used 2019 or 2018 (60 days prior to start of budget year is November 1, 2019, with 2018 being the most recent calendar year ended), and for fiscal years ending June 30, 2020, the calendar year 2019 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2019, with 2019 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued)

| | | Townsh | ip of Hill | sporoug | h Municip | Township of Hillsborough Municipal Utilities Authority | ority | | | | | | | | |
|---|--------------------------------------|---------------------------------|-------------------------|--|-----------|--|-------------------------|----------------------|----------------|---|---------------------|--|---|-----------------------|---|
| 2010/2010/2010/2010/2010/2010/2010/2010 | For the Perio | For the Period December 1, 2020 | | 0 | | November 30, 2021 | 121 | | | | | | | | |
| A | Commence of the second second second | D | F | E G F | . 9 | × | , T | Σ | N | o | A | σ | R | S | - |
| | | ₩ | sktion (C Van 1 Colt | bosition (Can Check more than 1 Column for each | | Reportable Compensation from Authority | sation from Auth | | | | | and the second s | A miles of the second property of the second | | density with a facility of the section of |
| | | | pe | person) | | (W-2, | (W-2/1099) | • | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Average | | Estimated amount | • |
| | | | | Hiį | | | Other (auto | uto Estimated | | Names of Other | | Hours per | | of other | ٠ |
| | | | | ghe | | | allowance, | æ | , er | Public Entities where | | Week | | compensation from | |
| | | Co | | | | | expense | 8 | | Individual is an | | Dedicated to | Reportable | Other Public Entities | |
| | | | | 1 | | | account, | | ~ | Employee or | ··· | | Compensation | (health benefits, | Total |
| | | | (| Ēm | F | | payment in | | Total | Member of the | at Other Public | Other Public | from Other | pension, payment in | Compensation |
| : | <u> </u> | Week Dedicated to | offic | nsat ploy | orn | | ,_,_ | _ | | Governing Body | .⊑ | | Public Entities | lieu of health | All Public |
| Name | Title | Position | er | ee | ner | Stipend Bor | Bonus benefits, etc.) | etc.) pension, etc.) | from Authority | See note below | Column O | in Column O | (W-2/ 1099) | benefits, etc.) | Entities |
| 1 ROBERT HOUGH | | 40 | × | × | ₩ | 125,000 | *.6*** | \$ | - \$ 125,000 | NONE | | | | | \$ 125,000 |
| 2 MICHAEL AVOLIO | Chairman | 4 X | | | | 2,500 | | | 2,500 | 2,500 NONE | | | | | 2,500 |
| 3 RICHARD NUNN | Vice-Chairman | 4 X | | | | 2,500 | | | 2,500 | 2,500 NONE | | | | | 2,500 |
| 4 FRANK SCARANTINO | NO Secretary | 4 X | | | | 2,500 | | | 2,500 | 2,500 NONE | | | | | 2,500 |
| S ROBERT DAMIANO | O Treasurer | 4 | ~ | | | 2,500 | | | 2,500 | 2,500 NONE | | | | | 2,500 |
| 6 ROBERT MCCRAY | Asst. Secretary/Treasurer | 4 | | | | 2,500 | | | 2,500 | 2,500 NONE | | | | | 2,500 |
| 7 | | | | | | | | | 3 | 0 | | | | | 0 |
| 80 | | | | | | | | | 3 | 0 | | | | | 0 |
| 5 | | | | | | | | | 3 | 0 | | | | | 0 |
| 10 | | | | _ | | | | | | 0 | | | | | 0 |
| ដ | | | | | | | | | 3 | | | | | | 0 |
| 12 | | | | | | | | | | o | | | | | 0 |
| 13 | | | | | | | | | 3 | 0 | | | | | 0 |
| 14 | | | | | | | | | | 0 | | | | | 0 |
| 15 | | | | | | | | | 3 | O | | | | | 0 |
| Total: | | | | _ | \$ | 137,500 \$ | ٠. \$ | \$ | - \$ 137,500 | * | | | | \$ - \$ | \$ 137,500 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | (1) Insert "None" in this column for each individual that does not hold a position with another Public Entity | iis column for each | ' individual that | does not hold o | a position with anoth | r Public Entity |

Schedule of Health Benefits - Detailed Cost Analysis

| : | Township of Hillsborough Municipal Utilities Authority | Isborough Mun | icipal Utilitie | s Authority | | | | |
|---|--|--------------------|-----------------|----------------|--|----------------|-------------|------------|
| If Not Applicable X this box Below | For the Period | December 1, 2020 | 1, 2020 | to | November 30, 2021 | 30, 2021 | | |
| | | | | | | | | |
| | | Annual Cost | | | | | | |
| | # of Covered | Estimate per | Total Cost | # of Covered | | | | |
| | Members (Medical | Employee | Estimate | Members | Annual Cost | | | |
| | & Rx) Proposed | Proposed | Proposed | (Medical & Rx) | per Employee | Total Prior | \$ Increase | % Increase |
| | Buager | Budget | Buaget | Current rear | Current Year | year rear cost | (Decrease) | (Decrease) |
| Active Employees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | 9 | \$ 13,000 | \$ 78,000 | 5 | \$ 12,000 | 000'09 \$ | \$ 18,000 | 30.0% |
| Parent & Child | 2 | 24,000 | 48,000 | 2 | 23,000 | 46,000 | 2,000 | 4.3% |
| Employee & Spouse (or Partner) | 3 | 23,000 | 69,000 | 3 | 22,000 | 000'99 | 3,000 | 4.5% |
| Family | 9 | 36,000 | 216,000 | 6 | 35,000 | 210,000 | 000′9 | 2.9% |
| Employee Cost Sharing Contribution (enter as negative -) | Electronic control con | | (79,000) | | | (70,000) | (9,000) | 12.9% |
| Subtotal | 17 | | 332,000 | 16 | and the second of the second of the second | 312,000 | 20,000 | 6.4% |
| | | | | | | | | |
| Commissioners - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | | | - | | | • | 1 | #DIV/0i |
| Parent & Child | | | - | | | ŧ | ı | #DIV/0! |
| Employee & Spouse (or Partner) | 2 | 23,000 | 46,000 | 2 | 22,000 | 44,000 | 2,000 | 4.5% |
| Family | 0 | 1 | 1 | | | 1 | , | #DIV/0I |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | | • | #DIV/0! |
| Subtotal | 2 | | 46,000 | 2 | | 44,000 | 2,000 | 4.5% |
| | | | | | | | | |
| Retirees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | 5 | 7,500 | 37,500 | 2 | 2,000 | 35,000 | 2,500 | 7.1% |
| Parent & Child | | | - | | | t | ŧ | #DIV/0! |
| Employee & Spouse (or Partner) | m | 23,500 | 70,500 | 3 | 23,000 | 000′69 | 1,500 | 2.2% |
| Family | | | 1 | | | ŧ | 1 | #DIV/0! |
| Employee Cost Sharing Contribution (enter as negative -) | | | - | | | | - | #DIV/0! |
| Subtotal | 8 | | 108,000 | 8 | | 104,000 | 4,000 | 3.8% |
| | | | | | | | | |
| GRAND TOTAL | 27 | | \$ 486,000 | 26 | | \$ 460,000 | \$ 26,000 | 5.7% |
| | | | | | | | | |
| Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | nswer in Box) | | YES | Yes or No | | | | |
| Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | (Place Answer in Box) | | YES | Yes or No | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Note: Remember to Enter an amount in rows for Employ | plovee Cost Sharing | ng | | | | | | |

Schedule of Accumulated Liability for Compensated Absences

| Complete the below table for the Authority's accused inability for compensated absences. Legal Basis for Benefit | Township of Hi | of Hillsborough Municipal Utilities Authority | uthority | | | |
|--|--|---|---------------------------------------|----------------|--------------------|--|
| Check applicable items Check applicable it | For the Period | | to | Novembe | er 30, 2021 | |
| Legal Basis for Benefit Check applicable items Check applicable i | Complete the below table for the Authority's accused | linhility for componented abcom | Joan | | | |
| Check applicable items Check applicable it | X Roy if Buthority has no Componented Abroncos | NICES PARTICIPATION OF ATTICATION | | | | |
| Check applicable items Check applicable it | A SON I AMINOTE HAS TO COMPENSATE ADJUSTED | | | | | |
| Dollar Value of Accrued | | | | Legal Basis | for Benefit | |
| Dollar Value of Accrued Employment | | | | ומלח אומווו | רמחוב וובונוז) | |
| Accrued Secured Secu | | | Dollar Value of | ţui | Juət II | |
| 16 \$ 7,754 | Individuals Eligible for Benefit | Gross Days of Accumulated Compensated Absences at End of Last Issued Audit Report | Accrued Compensated Absence Liability | spor Sreeme | subivibr nyolqm | |
| 16 4,260 17 4,260 18 4,260 19 6,063 10 3,104 10 4,379 11 3,610 12 5,980 14 4,080 16 4,379 10 1,880 10 1,880 10 1,880 5 58,874 \$ 58,874 | SCOTTLYNN | 71 | \$ | ∀ 7 | 3 11 | |
| 16 4,260 22 6,063 12 3,250 11 3,104 16 4,379 21 5,980 14 3,610 19 4,080 10 1,880 6 1,880 6 1,898 6 1,898 6 1,898 6 3,639 11 3,639 8 58,874 8 audit report for the Authority | JUDITH CAPRA | 20 | + | × | | |
| 22 6,063 3,250 11 3,104 14 3,610 14 2,947 10 1,880 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 12 3,639 13 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 11 3,639 12 3,639 13 3,639 13 3,639 13 3,639 13 3,639 14 3,639 15 3,639 | TRACIE HOHNHORST | 16 | 4,260 | × | | |
| 12 3,250 14 3,104 15 4,379 21 5,980 14 3,610 19 4,080 10 1,880 5 550 6 1,898 11 3,639 11 3,639 5 58,874 cd audit report for the Authority | ERIC LEHMAN | 22 | 6,063 | × | | |
| 11 3,104 16 4,379 16 4,379 17 14 3,610 17 14 2,947 10 1,880 17 18 11 3,639 | WARREN ELLIOTT | 12 | 3,250 | × | | |
| 16 4,379 | JOHN PILLA | 11 | 3,104 | × | | |
| 21 5,980 | JEFFREY RIEHL | 16 | 4,379 | × | | |
| 14 3,610 | MICHAEL SPINELLI | 21 | 5,980 | × | | |
| 19 4,080 | DENNIS UR | 14 | 3,610 | × | | |
| 14 2,947 10 1,880 550 6 1,898 6 1,898 639 639 639 639 639 639 639 639 639 639 | LOUIS POLNASEK | 19 | 4,080 | × | | |
| 10 1,880 6 550 6 1,898 74 8,874 8,874 8,97 | CHRISTOPHER CUOCO | 14 | 2,947 | × | | |
| 5 550 6 1,898 11 3,639 \$ 58,874 cd audit report for the Authority | ROBERT HOWELL | 10 | 1,880 | × | | |
| 6 1,898 11 3,639 | BRIEN BATORI | 5 | 550 | × | | |
| 3,639 | RANDALL SMITH | 9 | 1,898 | × | | |
| Total liability for accumulated compensated absences at beginning of current year \$ 58,874 The total Amount Should agree to most recently issued audit report for the Authority | DANIEL REITER | 11 | 3,639 | × | | |
| Total liability for accumulated compensated absences at beginning of current year \$ 58,874 The total Amount Should agree to most recently issued audit report for the Authority | | | | | | |
| The total Amount Should agree to most recently issued audit report for the Authority | Total liability for accumulated compensated absences | at beginning of current year | | | | |
| The total Amount Should agree to most recently issued audit report for the Authority | | | 7 777 | | | |
| | The total Amount Shoulo | l agree to most recently issued a | udit report for the | Authority | | |

Schedule of Shared Service Agreements

| | Township of | Township of Hillsborough Municipal Utilities Authority | uthority | | | |
|-------------------------------------|--|--|---|-------------------|-----------------------|------------------------------|
| For the Period | December 1, 2020 | to | November 30, 2021 | | | |
| If No Shared Services X this Box | X | | | | | |
| Enter the shared service agreements | Enter the shared service agreements that the Authority currently engages in an | in and identify the amount that is I | d identify the amount that is received/paid for those services. | | | |
| | | | | Agreement | | Amount to be Received by/ |
| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Effective Date | Agreement End Date | Paid from Authority |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

2020 (2020-2021) AUTHORITY BUDGET

Financial Schedules Section

SUMMARY

| | Township of Hil | of Hillsborou | gh Municipa | Isborough Municipal Utilities Authority | ıthority | | | and the second of | | |
|---|-----------------|-----------------|-------------|--|-------------------|-----|--------------|-------------------|---|--|
| For the Period | | r 1, 2020 | to. | Novembe | November 30, 2021 | | | | | |
| | | | | on the second | MA HOL | | | | | |
| | | | | | | | | FY 2020 Adopted | \$ Increase (Decrease) Proposed vs. | % Increase (Decrease) Proposed vs. |
| | | | FY 2021 | FY 2021 Proposed Budget | d Budget | | | Budget | Adopted | Adopted |
| | SEWER | Operation #2 | A/N | Ą/N | 4/2 | 4/N | Total All | Total All | All Onerations | All Onerations All Onerations |
| REVENUES | | | | | | |) | | | |
| | | | | | ***** | | | | | |
| Total Operating Revenues | \$ 6,591,500 | ٠ - | Ф | ÷ | \$ | · · | \$ 6,591,500 | \$ 6,377,500 | \$ 214,000 | 3.4% |
| Total Non-Operating Revenues | 32,000 | 1 | 1 | *************************************** | t | E | 32,000 | 32,000 | | 0:0% |
| | | | | ~~* | | | | | | |
| Total Anticipated Revenues | 6,623,500 | 1 | _ | | | E | 6,623,500 | 6,409,500 | 214,000 | 3.3% |
| APPROPRIATIONS | | | | , | | | | | | |
| | | | | | | | | | | |
| Total Administration | 842,500 | • | 1 | | - | ę. | 842,500 | 834,800 | 7,700 | 0.9% |
| Total Cost of Droviding Control | E 901 000 | | | | | | 200 | 000 510 0 | (000 500) | /07 1 |
| Total Cost of Flowiding Selvices | 2,004,000 | • | ' | | | E | | 000,/12,0 | (336,000) | -5.4% |
| Total Principal Payments on Debt Service in | , | , | • | 1 | | 1 | • | 211 061 | (211 961) | -100 0% |
| | | | | | | | | 4000 | (100/212) | 20:00 |
| Total Operating Appropriations | 6,723,500 | 1 | | 3 | 1 | 1 | 6,723,500 | 7,263,761 | (540,261) | -7.4% |
| Total Interest Payments on Debt | • | 1 | 1 | t | | , | | 4.671 | (4.671) | -100.0% |
| Total Other Non-Operating Appropriations | 1 | • | 1 | The state of the s | - | r | | 175,000 | (175,000) | |
| Total Non-Operating Appropriations | . 1 | 1 | ŀ | | | 3 | 1 | 179,671 | (179,671) | -100.0% |
| Accumulated Deficit | • | 1 | 1 | ' | 1 | 1 | • | 1 | F | #DIV/0! |
| | | | | | | | | | | |
| Total Appropriations and Accumulated Deficit | 6,723,500 | 1 | | • | • | a | 6,723,500 | 7,443,432 | (719,932) | -9.7% |
| | | | | | | | | | | |
| Less: Total Unrestricted Net Position Utilized | 100,000 | ı | ŧ | 4 | 1 | - | 100,000 | 1,033,932 | (933,932) | %8'06- |
| Net Total Appropriations | 6,623,500 | 1 | 1 | | | , | 6,623,500 | 6,409,500 | 214,000 | 3.3% |
| ANTICIPATED SURPLUS (DEFICIT) | \$ | \$ | ·\$ | \$ | ٠ ٠ | \$ | \$ | 4 | \$ | #DIV/0! |
| | | | | | | | | | | |

Revenue Schedule

| | | hip of Hillsboro | ugh Munici | 1 | | · | | | | |
|---|--------------|------------------|--|-----------------|---|---------------------------------|--|---|--|---|
| For the Period | Decembe | er 1, 2020 | to | Novembe | r 30, 2021 | | | | | |
| | SEWER | Operation #2 | F Y 2021 N/A | Proposed N/A | Budget N/A | N/A | Total All Operations | FY 2020 Adopted Budget Total All Operations | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
| OPERATING REVENUES | DE VILLE | Operation wz | 1975 | 147.7 | 19/5 | 19/0 | Оричинона | Operations | Airoperations | An Operations |
| Service Charges | | | / 1 / . · · · · · · · · · · · · · · · · · · | | | | | | | |
| Residential | 6,100,000 | | | 1 | | | \$ 6,100,000 | \$ 6,010,000 | \$ 90,000 | 1.5% |
| Business/Commercial | | | | | | | - | -,, | - | #DIV/01 |
| Industrial | | | | | *************************************** | | - | -1 | - | #DIV/0! |
| Intergovernmental | | | | | | | - | - | | #DIV/0! |
| Other | | | | | | | _ | _ | _ | #DIV/0! |
| Total Service Charges | 6,100,000 | | _ | <u> </u> | _ | <u> </u> | 6,100,000 | 6,010,000 | 90,000 | 1.5% |
| Connection Fees - | 5,=30,000 | | | 1 | | | | 3,020,000 | 30,000 | 1.5% |
| Residential | 385,000 | | | | | | 385,000 | 275,000 | 110,000 | 40.0% |
| Business/Commercial | 1 33,000 | | | | | | | - 273,000 | 110,000 | #DIV/01 |
| Industrial | l | | a tartier team to attack as in the Asso | | | | - | _ | | #DIV/01 |
| Intergovernmental | | | | | | | | · - | - | #DIV/0! |
| Other | | | | | | | | - | - | #DIV/01 |
| Total Connection Fees | 385.000 | | | _ | _ | | 385,000 | 275,000 | 110,000 | #DIV/UI 40.0% |
| Parking Fees | 363,000 | - | | - | - | _ | 303,000 | 273,000 | 110,000 | 40.0% |
| Meters | | | | | _ | | | | | 400 (dol |
| Permits | | | | | | | - | | ~ | #DIV/01 |
| | | | ., ,,,,, | | | | - | - | | #DIV/0! |
| Fines/Penalties | | | | | | , | - | - | - | #DIV/0! |
| Other | | | | | | | - | | | #DIV/0! |
| Total Parking Fees | - | - | - | | - | | | - | - | #DIV/01 |
| Other Operating Revenues (List) | | | | ļ | | | _ | | | |
| Delinquent Panalties | 55,000 | | | | | | 55,000 | 50,000 | 5,000 | 10.0% |
| Inspection Fees | 40,000 | | | | | | 40,000 | 30,000 | 10,000 | 33.3% |
| Plan Review Fees | 2,500 | | | | | | 2,500 | 3,500 | (1,000) | -28.6% |
| Miscellaneous | 9,000 | | | | | | 9,000 | 9,000 | - | 0.0% |
| Type in (Grant, Other Rev) | | | | | | | - | - | - | #DIV/0I |
| Type in (Grant, Other Rev) | | | | | | | - | - | - | #DIV/0! |
| Type in (Grant, Other Rev) | | | and the second s | | | | - | - | - | #DIV/01 |
| Type in (Grant, Other Rev) | | | | | | ******************************* | - | - | - | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | - | - | - | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | - | - | - | #DIV/0I |
| Type in (Grant, Other Rev) | | | | | | | - | - | - | #DIV/0! |
| Total Other Revenue | 106,500 | ~ | | _ | - | - | 106,500 | 92,500 | 14,000 | 15.1% |
| Total Operating Revenues | 6,591,500 | - | - | - | - | - | 6,591,500 | 6,377,500 | 214,000 | 3.4% |
| NON-OPERATING REVENUES | | | | | | | | | | |
| Other Non-Operating Revenues (List) | | | | | | | | | | |
| RETAINED EARNINGS | | | | | | | - | - | - | #DIV/01 |
| Type in | | | | | | | | - | - | #DIV/0! |
| Type in | | | | | | | - | - | - | #DIV/01 |
| Type in | | | | | | | - | - | _ | #DIV/0! |
| Type in | | i | | | | | - | - | | #DIV/0! |
| Type in | | | | | | | _ | - | _ | #DIV/0! |
| Total Other Non-Operating Revenue | - | - | _ | - | _ | _ | | | - | #DIV/0! |
| Interest on Investments & Deposits (List) | | - | | | | | 1 | | · - | #12/V; |
| Interest Earned | 32,000 | | | | | | 32,000 | 32,000 | | 0.0% |
| Penalties | 32,000 | | | | | | 32,000 | 32,000 | - | |
| Other | | - | | | | | - | - | | #DIV/01 |
| Total Interest | 32,000 | | | | | | 22.000 | 22.000 | | #DIV/0! |
| | | - | | - | - | | 32,000 | 32,000 | | 0.0% |
| Total Non-Operating Revenues | 32,000 | - | | - | - | _ | 32,000 | 32,000 | | 0.0% |
| TOTAL ANTICIPATED REVENUES | \$ 6,623,500 | \$ - | ٠ ٠ | \$ - | \$ ~ | ۶ - | \$ 6,623,500 | \$ 6,409,500 | \$ 214,000 | 3.3% |

Prior Year Adopted Revenue Schedule

| | To | ownship of Hillsh | orough Muni | cipal Utilitie | s Authority | | | |
|----------|----------------------------------|---|-----------------|--|--|---|---|----------------------|
| | | | | =17.00 | | | | |
| | | SEWER | Operation #2 | FY 20. | 20 Adopted N/A | Budget N/A | N/A | Total All Operations |
| OP | ERATING REVENUES | | | - | | | | |
| Ser | vice Charges | | | non de la merca de la companya de l | | , | | |
| ., | Residential | 6,010,000 | | | | | | \$ 6,010,000 |
| | Business/Commercial | | | | | | | |
| | Industrial | | | | , pro, profession p & | | | - |
| | Intergovernmental | | | | | | | |
| | Other | | | | · | | | |
| | Total Service Charges | 6,010,000 | _ | _ | - | _ | | - 6,010,000 |
| Coi | nnection Fees | | | | | | | |
| | Residential | 275,000 | | | | İ | | 275,000 |
| | Business/Commercial | 27.0,000 | | | | | | |
| \vdash | Industrial | | | | | | | |
| | Intergovernmental | | | | | | | _ |
| | Other | - Married - 1 and 1 and 2 and 3 and | | | | | | |
| ├ | Total Connection Fees | 275,000 | - | | | _ | | - 275,000 |
| Day | king Fees | 273,000 | | | | | | - 273,000 |
| " | Meters | | | | | | | |
| | Permits | | | | | | 1 | |
| \vdash | Fines/Penalties | | | | | *************************************** | | - |
| <i></i> | Other | | | | | | | - |
| <u> </u> | | , | | | | · . | | |
| | Total Parking Fees | - | - | - | - | - | | - |
| Oti | ner Operating Revenues (List) | 50,000 | | | | | | |
| | Delinquent Panalties | 50,000 | / | | | | | 50,000 |
| | Inspection Fees | 30,000 | | | | | | 30,000 |
| | Plan Review Fees | 3,500 | | | | | | 3,500 |
| | Miscellaneous | 9,000 | | | | | | 9,000 |
| | Type in (Grant, Other Rev) | | ļ | | | | | - |
| | Type in (Grant, Other Rev) | | | | | | | - |
| | Type in (Grant, Other Rev) | | | | | | | _ |
| | Type in (Grant, Other Rev) | | | | | | | - |
| | Type in (Grant, Other Rev) | | | | | | | - |
| | Type in (Grant, Other Rev) | | | | | | | _ |
| | Type in (Grant, Other Rev) | | | | | | | - |
| | Total Other Revenue | 92,500 | 1 - | • | | - | | - 92,500 |
| | Total Operating Revenues | 6,377,500 | - | - | - | | | - 6,377,500 |
| NO | N-OPERATING REVENUES | | | | | | | |
| Otł | er Non-Operating Revenues (List) | | | | | | | |
| | Type in | | | | | | | - |
| | Type in | | | | | | | - |
| | Type in | | | | | | | - |
| | Type in | | | | | | | - |
| | Type in | | | | ************************************** | | | - |
| | Type in | | | | | | | _ |
| | Other Non-Operating Revenues | _ | - | _ | _ | - | | |
| Inte | erest on Investments & Deposits | | | | | | | |
| | Interest Earned | 32,000 | | | | | | 32,000 |
| | Penalties | 52,000 | | | | | | |
| | Other | | | | | | | _ |
| | Total Interest | 32,000 | - | - | | _ | | - 32,000 |
| | Total Non-Operating Revenues | 32,000 | 1 | - ! | - | - | <u> · · · · · · · · · · · · · · · · ·</u> | - 32,000 |
| TO: | TAL ANTICIPATED REVENUES | \$ 6,409,500 | \$ - | \$ - | \$ - | \$ - | | - \$ 6,409,500 |

Appropriations Schedule

| | Townshi | ip of Hillsbor | ough Municip | al Utilities A | uthority | | | | 7.1 | | _ |
|--|----------------------|-----------------|----------------|----------------|----------------|---------------|-------------------------|---------------------------|--|--|---|
| For the Period | December | 1, 2020 | to | Novemb | er 30, 2021 | | | | | | |
| | | | FY 2021 | Proposed | d Budget | | | FY 2020 Adopted Budget | (Pi | Increase Decrease) oposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
| | SEWER | Operation #2 | N/A | N/A | N/A | N/A | Total All Operations | Total All Operations | All | Operations | All Operations |
| OPERATING APPROPRIATIONS | SEVVEN | 112 | NA | IVA | I IV/A | II/A | Operations | Operations | All | Operations | All Operations |
| Administration - Personnel | | | 1 | | | | | | | | |
| Salary & Wages | \$ 400,000 | | | | 1 | | \$ 400,000 | \$ 400,000 | \$ | | 0.0% |
| Fringe Benefits | 260,000 | | | | | | 260,000 | 250,000 | | 10,000 | 4.0% |
| Total Administration - Personnel | 660,000 | | | | - | | - 660,000 | 650,000 | | 10,000 | 1.5% |
| Administration - Other (List) | | | · | | | | | | | President Hot and automate | |
| Rent and Overhead | 74,000 | | | | | | 74,000 | 74,000 | 1 | - | 0.0% |
| Equipment Service | 45,000 | | | | | | 45,000 | 44,800 | | 200 | 0.4% |
| Postage, Printing, Stationary Supplies | 38,000 | | | | | | 38,000 | 38,000 | | - | 0.0% |
| Dues, Subscriptions, Tuition, Seminars | 20,000 | | | | ļ | | 20,000 | 20,000 | | - | 0.0% |
| Miscellaneous Administration* | 5,500 | | | | | - | 5,500 | 8,000 | \rightarrow | (2,500) | |
| Total Administration - Other | 182,500 | | | | - | | 182,500 | 184,800 | | (2,300) | |
| Total Administration | 842,500 | - | - | - | - | , | - 842,500 | 834,800 | 4 | 7,700 | 0.9% |
| Cost of Providing Services - Personnel | 202 222 | | | | | | 000,000 | 0.40.000 | | 55.000 | |
| Salary & Wages | 998,000 | | | | | | 998,000 | 942,000 | | 56,000 | 5.9% |
| Fringe Benefits | 432,000 | | | | | + | 432,000 | 403,000 | | 29,000 | 7.2% |
| Total COPS - Personnel | 1,430,000 | <u>-</u> | | | | | 1,430,000 | 1,345,000 | <u>' </u> | 85,000 | 6.3% |
| Cost of Providing Services - Other (List) | 4 000 000 | | | | | | 4.000.000 | 4 364 000 | | /264 0001 | 0.70/ |
| SRVSA Treatment Expense Utilities | 4,000,000 165,000 | | | | | + | 4,000,000 165,000 | 4,364,000 185,000 | | (364,000) | -8.3% |
| Repairs,Replacement,Vehicle OP & Maint | 140,000 | | | | | - | 140,000 | 160,000 | w.· ·/ | (20,000) | -10.8% -12.5% |
| Tools,Materials,Supplies & Bioxide | 88,000 | | | | · | | 88,000 | 88,000 | | (20,000) | 0.0% |
| Miscellaneous COPS* | 58,000 | | * | | | | 58,000 | 75,000 | | (17,000) | |
| Total COPS - Other | 4,451,000 | | _ | <u> </u> | 1 - | | 4,451,000 | 4,872,000 | | (421,000) | |
| Total Cost of Providing Services | 5,881,000 | - | - | - | <u> </u> | + | | 6,217,000 | | (336,000) | |
| Total Principal Payments on Debt Service in Lieu | 5,052,000 | | | | | | 5,002,000 | 0,227,000 | | (000,000) | 3.170 |
| of Depreciation | - | _ | _ | _ | - | | - - | 211,961 | | (211,961) | -100.0% |
| Total Operating Appropriations | 6,723,500 | - | _ | - | | | 6,723,500 | 7,263,761 | \rightarrow \rightarrow | (540,261) | -7,4% |
| NON-OPERATING APPROPRIATIONS | | | | | | | | | | | |
| Total Interest Payments on Debt | _ | - | _ | - | - | | - | 4,671 | | (4,671) | -100.0% |
| Operations & Maintenance Reserve | | | | | | | - | - | | - | #DIV/0I |
| Renewal & Replacement Reserve | | | | | | | - 1 | - | | - | #DIV/0I |
| Municipality/County Appropriation | | | | | | | - | 175,000 | | (175,000) | -100.0% |
| Other Reserves | | | | | | | - | | | - | #DIV/01 |
| Total Non-Operating Appropriations | - | - | - | - | - | | - - | 179,671 | | (179,671) | -100.0% |
| TOTAL APPROPRIATIONS | 6,723,500 | | _ | | | - | 6,723,500 | 7,443,432 | | (719,932) | -9.7% |
| ACCUMULATED DEFICIT | | | | | | | - | - | Ц | | #DIV/0I |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | | | | | 1 | | | | |
| DEFICIT | 6,723,500 | - | - | - | - | 1 - | 6,723,500 | 7,443,432 | | (719,932) | -9.7% |
| UNRESTRICTED NET POSITION UTILIZED | | | | | | | | - | | | |
| Municipality/County Appropriation | | - | - | - | - | - | | 175,000 | | (175,000) | -100.0% |
| Other | 100,000 | | | | - | | 100,000 | 858,932 | | (758,932) | -88.4% |
| Total Unrestricted Net Position Utilized | 100,000 | | Ċ | - | ٠ - | | 100,000 | 1,033,932 | | (933,932) | -90.3% |
| TOTAL NET APPROPRIATIONS | \$ 6,623,500 | Ş - | \$ - | \$ - | \$ - | \$ - | \$ 6,623,500 | \$ 6,409,500 | \$ | 214,000 | 3.3% |
| * 14: | | | | 1 | | | | Land all accord in all ac | + | | |
| * Miscellaneous line items may not exceed 5% of | total operating | appropriatio | ins snown beli | ow. It amour | it in miscella | neous is grea | ster than the amou | unt snown below, | | | |
| then the line item must be itemized above. | \$ 336,175.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 336,175.00 | | | | |
| 5% of Total Operating Appropriations | ⊋ 550,£/5.UU | ٠ د | - دا | 15 - | > - | - د | \$ 550,1/5.UU | | | | l |

Prior Year Adopted Appropriations Schedule

| Salary & Wages | | <u> </u> | | | | | | |
|---|--|--|-----------|--|--------------|--|--|--|
| SEWER #2 N/A | | on the second se | | | | | | |
| SEWER #2 N/A N/A N/A N/A Operation SEWER #2 N/A N/A N/A N/A Operation Sealary & Wages \$ 400,000 \$ 400,000 \$ 250,00 | | | Onevetien | FY 2 | 2020 Adopted | Budget | | T-4-1-810 |
| Department Dep | | SEWER | 1 - | N/A | N/A | N/A | N/A | |
| Salary & Wages \$ 400,000 \$ 400,000 \$ 5 | OPERATING APPROPRIATIONS | | | 1 | 1.4.1 | | | |
| Fringe Benefits | Administration - Personnel | | | | | - | | |
| Fringe Benefits | Salary & Wages | \$ 400,000 | | | | | | \$ 400.00 |
| Total Administration - Personnel 650,000 - - 650,000 | | | | | | | | |
| Administration - Other (List) | | | - | | | | - | |
| Rent and Overhead | Administration - Other (List) | | | | | | | |
| Equipment Service | | 74,000 | | | | | | 74.00 |
| Postage, Printing, Stationary Supplies 38,000 20,00 | Equipment Service | | | | | 1 | | - |
| Dues_Subscriptions_Tuition_Seminars 20,000 8,000 9,42,000 9, | | | | | | | | v. = |
| Miscellaneous Administration | | | | | | | | |
| Total Administration - Other 184,800 - - 184,80 1834,800 - - 184,84 184,800 - - 184,84 184,800 - - 184,84 184,800 - - 184,84 184,800 | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Total Administration | | | _ | | | | _ | <u> </u> |
| Salary & Wages 942,000 | | | | | | | | |
| Salary & Wages | | | | | | | | 05-1,50 |
| Fringe Benefits | 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 942 000 | | | | | | 942.00 |
| Total COPS - Personnel 1,345,000 - - - 1,345,000 | | | | | | | | <u>.</u> |
| SRVSA Treatment Expense | <u> </u> | _ | | | | | | <u> </u> |
| SRVSA Treatment Expense | | 1,343,000 | | | | | - | 1,343,00 |
| Utilities | | 4 364 000 | | | | | | 4 364 00 |
| Repairs,Replacement, Vehicle OP & Maint | • | + | | | - | | | |
| Tools,Materials,Supplies & Bioxide | | | | | | | 4-14-14-14-14-14-14-14-14-14-14-14-14-14 | i |
| Miscellaneous COPS* | | | | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | | | | · |
| Total COPS - Other | | | | | | | | |
| Total Cost of Providing Services 6,217,000 - - - - 6,217,000 Total Principal Payments on Debt Service in Lieu of Depreciation 211,961 - - - - 211,961 Total Operating Appropriations 7,263,761 - - - - 7,263,761 Total Interest Payments on Debt 4,671 - - - - - 4,67 Poperations & Maintenance Reserve - - - - 4,67 Renewal & Replacement Reserve - - - - - - - - Total Non-Operating Appropriation 175,000 175,000 175,000 Dither Reserves - - - - - - - - 179,67 Total Non-Operating Appropriations 7,443,432 - - - - - - 7,443,43 ACCUMULATED DEFICIT 7,443,432 - - - - - - 7,443,43 DIRESTRICTED NET POSITION UTILIZED Municipality/County Appropriation 175,000 - - - - - - 175,000 Dither Reserves - - - - - - - - - | | · | | | | | | |
| Total Principal Payments on Debt Service in Lieu of Depreciation | | - | - | | | - | - | |
| Total Operating Appropriations 7,263,761 - - - - - 211,961 | | | • | | - | - | - | 6,217,00 |
| Total Operating Appropriations | | 1 | | | | | | 211.00 |
| NON-OPERATING APPROPRIATIONS | | | - | | - | | - | |
| Total Interest Payments on Debt | *************************************** | 7,263,761 | - | | - | <u>-</u> | - | 7,263,76 |
| Operations & Maintenance Reserve Renewal & Replacement Reserve Wunicipality/County Appropriation 175,000 1 | 1,000 | 4.671 | | | | | 4.F/1.F | 4.57 |
| Renewal & Replacement Reserve | | 4,071 | - | | - | - | • | 4,67 |
| Municipality/County Appropriation 175,000 | | | | | | | | |
| Total Non-Operating Appropriations 179,671 - - - - 179,67 TOTAL APPROPRIATIONS 7,443,432 - - - - 7,443,43 TOTAL APPROPRIATIONS & ACCUMULATED | | 475.000 | | | | | | |
| Total Non-Operating Appropriations 179,671 - - - - 179,67 TOTAL APPROPRIATIONS 7,443,432 - - - - 7,443,43 TOTAL APPROPRIATIONS & ACCUMULATED | | 1/5,000 | | | | - | | 1/5,00 |
| TOTAL APPROPRIATIONS | | 470.674 | | | | | | <u> </u> |
| ACCUMULATED DEFICIT OTAL APPROPRIATIONS & ACCUMULATED DEFICIT 7,443,432 7,443,432 JUNESTRICTED NET POSITION UTILIZED Municipality/County Appropriation 175,000 858,932 Total Unrestricted Net Position Utilized 1,033,932 TOTAL NET APPROPRIATIONS \$ 6,409,500 \$ - \$ - \$ - \$ - \$ - \$ 6,409,500 | | | - | - | - | - | - | |
| TOTAL APPROPRIATIONS & ACCUMULATED | | 7,443,432 | - | | - | - | - | 7,443,43 |
| Total Unrestricted Net Position Utilized T,033,932 T,033 | | | | | | | | |
| State Stat | | | | | | | | |
| Municipality/County Appropriation 175,000 - - - - - - 175,000 Other 858,932 858,932 858,932 858,932 - - - - - - 1,033,933 - - - - - - 1,033,933 - < | | 7,443,432 | - | | | | - | 7,443,43 |
| Star | | | | | | | | |
| Total Unrestricted Net Position Utilized 1,033,932 - - - - - 1,033,932 TOTAL NET APPROPRIATIONS \$ 6,409,500 \$ - \$ - \$ - \$ - \$ - \$ 6,409,500 \$ | | | - | - | | - | - | 175,000 |
| OTAL NET APPROPRIATIONS \$ 6,409,500 \$ - \$ - \$ - \$ - \$ 6,409,500 | | - | | | | | | 858,93 |
| | | | - | | | | - | 1,033,93 |
| | OTAL NET APPROPRIATIONS | \$ 6,409,500 | \$ - | \$ - | - \$ - | \$ - | \$ - | \$ 6,409,50 |
| Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the | | | | | | | | |
| | mount shown below, then the line item must be 5% of Total Operating Appropriations | e itemized above \$ 363,188.05 | | \$ - | \$ - | \$ - | | |

Debt Service Schedule - Principal

| Adopted Budget | - Mindaharana | | Townsl | Township of Hillsborough Municipal Utilities Authority | nicipal Utilities Au | thority | | | | |
|--|--|---------------------------|-------------------------|--|----------------------|---------|------|------|------------|---|
| Adopted Budget Proposed Dadget Vear Data | If Authority has no debt X this box | × | | | | | | | | |
| Adoptised Budgest Purposed | | | | | Fiscal Year Enc | ting in | | | | |
| S 211.961 S | | Adopted Budget | Proposed Budget Year | | | | | | | Total Principal |
| \$ 211.961 \$ | C. D. C. | rear 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | Thereafter | Outstanding |
| 211.961 | 2006 Revenue Refunding Rone | | | | | | | | | 4 |
| 211,951 211,951 | Type in Icena Name | | | | | | | | | ٠ د |
| \$ 211,951 The state of the casting by ratings service. South bond rating and the year of the rating by ratings service. South bond rating and the year of the rating by ratings service. | Type in Issue Mamo | | | | | | | | | |
| 211,661 | Type III Issue Name | | | | | | | | | - |
| 111464 111464 1 | Tatal Parame | | | | | | | | | r |
| | lotal Principal | 211,961 | - | 2 | | | 1 | 1 | | 1 |
| The state of the cuting by rotating service. | Operation #2 | | - | | | | | | | |
| | Type in Issue Name | | | | | | ! | | | 1 |
| services and the year of the rating by votitings service. | Type in Issue Name | | | | | | | | | r |
| set bond reting and the year of the reting by rottings service: The set of the reting by rotting service: The set of the reting service: | Type in Issue Name | | | | | | | | | • |
| | Type in Issue Name | | | | | | | | | |
| ## STILISEL STATE STANDARD & POOLS STANDARD & P | Total Principal | 1 | | | | 1 | | 1 | | |
| S 211,961 Standard & Poors Moody's Hitch Moody's That have be a standard & Poors Moody That have be a standard & Poors Moody That have be a standard & Poors Moody That have be a standard & Poors | | | | | | | | | | *************************************** |
| | Type in Issue Name | | | | | | | | | |
| S 211.961 Service. | Type in Issue Name | | | | | | | | | 1 |
| | Two in feet a Name | | | | | | | | | 1 |
| | The III Issue Marrie | | | | | | | | | ı |
| | lype in Issue Name | | | | | | | | | · |
| | | 1 | • | t | | - | • | - | 1 | 1 |
| | N/A | | | | | | | | | |
| | Type in Issue Name | | - | | | | | | | |
| | Type in Issue Name | | | | | | | | | |
| | Type in Issue Name | | | | | | | | | , |
| \$ 211,961 \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | Type in Issue Name | | | | | | | | | - |
| S 211.961 S S S S S S S S S | Total Principal | | - | | | 3 | 2 | ' | • | |
| \$ 211,961 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | | | | | | | | | |
| \$ 211,961 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | Type in Issue Name | | İ | | | | | | | |
| S 211,961 S S S S S S S S S | Type in Issue Name | | | | | | | | | - |
| | Type in Issue Name | | | | | | | | | * |
| | Type in Issue Name | | | | | | | | | 1 |
| | Total Principal | | - | | | | | | | • |
| | ı | | | | | | | | 1 | 1 |
| | Type in Issue Name | | | | | | | | | |
| \$ 211,961 \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ | Type in Issue Name | | | | | | | | | |
| \$ 211,961 \$ - \$ - \$ - \$ - \$ - \$ - \$ | Type in Issue Name | | | | | | | | | |
| \$ 211,961 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ | Type in Issue Name | | | | | | | | | |
| \$ 211,961 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | Total Principal | | 1 | | | • | | | | : ' |
| ity's most recent bond rating and the year of the rating by ratings service. Moody's Standard & Poors | TOTAL PRINCIPAL ALL OPERATIONS | | | | \$ | | | | | |
| ity's most recent bond rating and the year of the rating by ratings se Moody's Fitch | | | | | | | | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Moody's Fitch | Indicate the Authority's most recent bon | nd rating and the year of | f the ratina by rating | 75 Service. | | | | | | |
| | | Moody's | Fitch | Standard & Poors | | | | | | |
| Year of Last Rating | Bond Rating | | | | | | | | | |
| | Year of Last Rating | | | | | | | | | |

Debt Service Schedule - Interest

| | | | Towns | hip of Hillsboroug | Township of Hillsborough Municipal Utilities Authority | ies Autho | rity | | | | |
|-------------------------------------|----------------|-------|-------------------------|--------------------|--|-----------------------|------|------|------|------------|----------------------------|
| If Authority has no debt X this box | × | | | | | | | | | | 1 |
| | | | | | Fiscal Ye | Fiscal Year Ending in | in | | | | |
| | Adopted Budget | udget | Proposed Budget Year | | | | | | | | Total Interest Payments |
| | Year 2020 | 20 | 2021 | 2022 | 2023 | | 2024 | 2025 | 2026 | Thereafter | Outstanding |
| SEWER | | | | | | | | | | | |
| 2006 Revenue Refunding Bonds | \$ | 4,671 | | | | | | | | | ٠, |
| Type in Issue Name | | | | | | | | | | | • |
| Type in Issue Name | | | | | | | | | | | ' |
| Type in Issue Name | | | | | | | | | | | 1 |
| Total Interest Payments | | 4,671 | • | | 1 | - | ı | ľ | ı | 1 | z |
| Operation #2 | | | | | | | | | | | |
| Type in Issue Name | | | | | | | | | | | 1 |
| Type in Issue Name | | | | | | | | | | | 1 |
| Type in Issue Name | | | | | | | | | | | , |
| Type in Issue Name | | | | | | | | | : | | • |
| Total Interest Payments | | 1 | • | | | - | 2 | - | | | 1 |
| N/A | | | to the control of | | | | | | | | |
| Type in Issue Name | | | | | | | | | | | 1 |
| Type in Issue Name | | | • ******* | | | | | | | | • |
| Type in Issue Name | | | | | | | | | | | 1 |
| Type in Issue Name | | | | | | | | | | | 1 |
| Total Interest Payments | | τ | , | Fally a Passach | , | ' | 3 | 1 | 1 | | 1 |
| N/A | | | | | | | | | | | |
| Type in Issue Name | | | | | ~~~ | | | | | | 1 |
| Type in Issue Name | | | | | | | | | | | ı |
| Type in Issue Name | | | | | | *************** | | | | | 1 |
| Type in Issue Name | | | | | | | | | | | ŧ |
| Total Interest Payments | | 1 | • | | - | | ı | 3 | - | • | ı |
| N/A | | | | | | | | | | | |
| Type in Issue Name | | | | | | | | | | | 1 |
| Type in Issue Name | | | | | | | | | | | 1 |
| Type in Issue Name | | | | | | | | | | | 1 |
| Type in Issue Name | | | | | | | | | | - | |
| Total Interest Payments | | | - | | 1 | · | 3 | 1 | 1 | 1 | |
| N/A | | | | | | | | | | | |
| Type in Issue Name | | | | | | | | Į. | | | 1 |
| Type in Issue Name | | | | | | | | | | | |
| Type in Issue Name | | | | | | | | | | | , |
| Type in Issue Name | | | | | | | | | | | • |
| Total Interest Payments | | ı | - | | • | - | ı | 1 | 3 | | 1 |
| TOTAL INTEREST ALL OPERATIONS | Ŷ | 4,671 | \$ | Ş | \$ | \$ - | 3 | Ş | \$ | \$ | - \$ |
| | | | | | | | | | | | |

Net Position Reconciliation

| Township of Hillsborough Municipal Utilities Authority | orough Municipa | Utilities Auth | ority | | | | |
|--|---------------------|--|------------|-------------------------|-------------------|--------------|-----------------|
| For the Period | December 1, 2020 | 1, 2020 | \$ | Novembe | November 30, 2021 | | |
| | | | | | | | |
| | | - | Y 2021 | FY 2021 Proposed Budget | Budget | | |
| | | | | | | | Total All |
| | SEWER | Operation #2 | N/A | N/A | N/A | N/A | Operations |
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1) | \$ 9,825,837 | **hb/me/r | | | | | \$ 9,825,837 |
| Less: Invested in Capital Assets, Net of Related Debt (1) | 8,468,023 | PPP alma m | | | | | 8,468,023 |
| Less: Restricted for Debt Service Reserve (1) | 227,360 | | | | | | 227,360 |
| Less: Other Restricted Net Position (1) | 1,604,701 | | | | | | 1,604,701 |
| Total Unrestricted Net Position (1) | (474,247) | 1 | 1 | 1 | | 1 | (474,247) |
| Less: Designated for Non-Operating Improvements & Repairs | | | | | | | |
| Less: Designated for Rate Stabilization | 1,326,639 | | | | | | 1,326,639 |
| Less: Other Designated by Resolution | 6,895,000 | | | | | | 6,895,000 |
| Plus: Accrued Unfunded Pension Liability (1) | 2,581,607 | | | | | | 2,581,607 |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 5,171,521 | | | | | | 5,171,521 |
| Plus: Estimated Income (Loss) on Current Year Operations (2) | 234,000 | | | | | | 234,000 |
| Plus: Other Adjustments (attach schedule) | 2,100,000 | | | | | | 2,100,000 |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET | 1,391,242 | The state of the s | ı | I | 1 | E | 1,391,242 |
| Unrestricted Net Position Utilized to Balance Proposed Budget | 100,000 | | r | | • | 1 | 100,000 |
| Unrestricted Net Position Utilized in Proposed Capital Budget | 1,264,000 | \$ | 1 | • | 1 | • | 1,264,000 |
| Appropriation to Municipality/County (3) | - | F | ŧ | ı | 1 | | |
| Total Unrestricted Net Position Utilized in Proposed Budget | 1,364,000 | 1 | - | 1 | 1 | ŧ | 1,364,000 |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR | | | | | | | |
| Last issued Audit Report (4) | \$ 27,242 | - \$ | \$ - | \$ | - - | \$ | \$ 27,242 |
| | | | | | | | |
| (1) Total of all operations for this line item must agree to audited financial statements | nents. | | | | | | |
| (2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations. | ent year's operatio | ns. | | | | | |
| (3) Amount may not exceed 5% of total operating appropriations. See calculation below | below. | | | | | | |
| Maximum Allowable Appropriation to Municipality/County | \$ 336,175 | - \$ | ٠ | ٠ \$ | · \$ | , \$ | \$ 336,175 |
| (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including | period, the Author | ity <u>must attach</u> | a statemer | ıt explaining | its plan to re | duce the def | icit, includina |
| use unrenne for entituduon of the deficit. If not already detailed in the budget narrative section. | rrative section. | | | | | | |

2020 (2020-2021)

Township of Hillsborough Municipal Utilities

AUTHORITY CAPITAL BUDGET/ PROGRAM

2019 CERTIFICATION OF AUTHORITY CAPITAL BUDGET/PROGRAM

Township of Hillsborough Municipal Utilities

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 30, 2021</u>

[X] enter X to the left if this paragraph is applicable
It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, by the governing body of the Township of Hillsborough Municipal Utilities Authority, on the 24th day of November, 2020.

OR

| It is | enter X to the left if this hereby certified that the cority have elected NOT | ne governing be | ody of th | e <u>Township of H</u> | | |
|-------------|---|-----------------|-----------|------------------------|--------------|------------|
| to | N.J.A.C. | 5:31-2.2 | for | the | following | reason(s): |
| | · · | | | | | |
| | | | | | | |
| | | 1 | | | | |
| | Officer's Signature: | | 1-1 | | | |
| | Name: | Frank Soaran | tino | | | |
| | Title: | Secretary | | , | | |
| | Address: | P O Box 590 | 9 | | | |
| | | Hillsborough | , NJ 08 | 3844 | | |
| .• | Phone Number: | 908-371-966 | 0 | Fax Number: | 908-371-9670 | |
| | E-mail address | admin@hillel | haranahm | mani ora | | |

2020 (2020-2021) CAPITAL BUDGET/PROGRAM MESSAGE

Township of Hillsborough Municipal Utilities Authority

FISCAL YEAR: <u>FROM:</u> <u>DEC 1, 2020</u> <u>TO:</u> <u>NOV 31, 2021</u>

1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (This may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these Projects?

<u>NO</u>

2. Has each capital project/project financing been developed from a specific capital improvement plan or report; does it include full lifecycle costs; and is it consistent with appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority?

YES

3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared?

NO

4. If amounts are on Page CB-3 in the column Debt Authorizations. Indicate the primary source of funding the debt service for the Debt Authorizations (Example Rate Increases Funding or Other sources)

NONE

5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban Planning Areas as defined in the State Development and Redevelopment Plan.

N/A

6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Commission-designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan.

N/A

Add additional sheets if necessary.

Proposed Capital Budget

| | F | or the Period | Decem | ber 1, 2020 | to | Novembe | r 30, 2021 | |
|------------------------------|-----|----------------------|---------|---------------------------------|-------------------------------------|-----------------------|----------------|---|
| | | | | | l | nding Sources | | |
| | Est | imated Total Cost | | estricted Net ition Utilized | Renewal & Replacement Reserve | Debt Authorization | Capital Grants | Other Sources |
| SEWER | | | | | | | | |
| SEE ATTACHED LIST | \$ | 1,264,000 | \$ | 1,264,000 | | | | |
| Type in Description | | | | | | | | |
| Type in Description | | _ | | | | | | |
| Type in Description | | ~ | | | | | | |
| Total | | 1,264,000 | | 1,264,000 | - | - | _ | |
| Operation #2 | | | | | | | | ** |
| Type in Description | | - | T . | | | | | |
| Type in Description | | _ | | | | | | |
| Type in Description | | | | · | | | | ***** * * * * * * * * * * * * * * * * * |
| Type in Description | | | | | | | | |
| Total | | _ | | - | - | | _ | |
| V/A | - | | | | | | | |
| Type in Description | | _ | | | | | | |
| Type in Description | | _ | - | | | | | |
| Type in Description | | - | | | | | | |
| Type in Description | | | | | | | | |
| Total | | | | | _ | | _ | |
| V/A | | | | 0.1.00000 | | | | |
| Type in Description | _ | | | | | | | |
| Type in Description | | | | | | | | |
| Type in Description | | _ | | | | | | |
| Type in Description | | | | | | | | |
| Total | | * | | | | | | |
| V/A | | | | _ | - | _ | - | |
| Type in Description | _ | | | | | | | |
| Type in Description | | | | | | | | |
| | | - | | | | | | |
| Type in Description | | - | _ | | | | | |
| Type in Description | | | | | | | | |
| Total | | - | | - | - | _ | 7 | |
| V/A | | | | | | | | |
| Type in Description | | - | | | | | | |
| Type in Description | | - · · · · · · · · | _ | | | | | |
| Type in Description | | | | | | | | |
| Type in Description | | - | | | | | | |
| Total | | - | | | - | - | - | |
| OTAL PROPOSED CAPITAL BUDGET | \$ | 1,264,000 | \$ | 1,264,000 | \$ - | \$ - | \$ - | \$ |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

5 Year Capital Improvement Plan

| —————————————————————————————————————— | | | hip of Hillsborough | 1 | | | | | | | | | |
|--|----------------------|---|-----------------------------|----|-----------|----|----------------|--------|-----------|----|---|-------------------|---------|
| | For the Period | [| December 1, 2020 | | to | | Novembe | r 30 |), 2021 | | | | |
| | | | | | | Ei | iscal Year Beg | inn | ina in |] | | 1 | |
| | | | | | | | scar rear Deg | ,,,,,, | ing in | | ···· | | |
| | Estimated Total Cost | | Current Budget Year 2021 | | 2022 | | 2023 | | 2024 | | 2025 | 2026 | 6 |
| EWER | | | | | | | | | | | | | |
| SEE ATTACHED LIST | \$ 4,707,000 | | \$ 1,264,000 | \$ | 969,000 | \$ | 899,000 | \$ | 1,085,000 | \$ | 490,000 | | |
| Type in Description | 9,500,000 | | - | | 4,750,000 | | 4,750,000 | | | | | | |
| Type in Description | | | - | | | | | | | | | | |
| Type in Description | - | | | | | | | | | | | | |
| Total | 14,207,000 | | 1,264,000 | | 5,719,000 | | 5,649,000 | | 1,085,000 | | 490,000 | | |
| Operation #2 | | | | | | | | | | | *************************************** | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | -1 | | - | | | | | 1 | | | - | | |
| Type in Description | - | | - | | | | | | | ļ | | | * - *** |
| Total | - | | - | | - | | - | | - | | _ | | |
| I/A | | | | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Total | - | | - | | - | | - | | - | | - | | |
| I/A | | | | | | | | | | | | | |
| Type in Description | - | | | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | ***************** | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Total | - | | - | | _ | | - | | _ | | - | | |
| I/A | | | | | • | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | - | | | | | | | İ | | | | | |
| Type in Description | | | - | | | | | | | | | | |
| Total | - | | - | | - | | | | - | | | | |
| I/A | | | | | | | : | | | | | | |
| Type in Description | - | | н | | | | | | | | | | |
| Type in Description | - | | - | | | | | | | | | | |
| Type in Description | | | | | | | | | | | | | |
| Type in Description | _ | | _ | | | | | | | · | | | |
| Total | _ | | - | | - | | - | | - | | _ | | |
| OTAL | \$ 14,207,000 | | \$ 1,264,000 | \$ | 5,719,000 | Ś | 5,649,000 | \$ | 1,085,000 | \$ | 490,000 | Ś | |

5 Year Capital Improvement Plan Funding Sources

| | | · · · · · · · · · · · · · · · · · · · | | | | | | Jtilities Auth | - | | |
|----|----------------------------|---------------------------------------|---|---------------------------------------|--------------|---|----------|------------------|------------------------|----------------------|--------------|
| | | | For the Period | - | Decem | ber 1, 2020 | | to | Novembe | er 30, 2021 | |
| | | | | | | | <u> </u> | E111 | l nding Sources | *hou 42 * | Pares. |
| | | | | | - | | | Renewal & | laing Sources | | |
| | | Fst | timated Total | | Hnre | estricted Net | | eplacement | Debt | | |
| | | | Cost | | | tion Utilized | 1,,, | Reserve | | Capital Grants | Other Source |
| SF | WER | _ | | | 1 03 | tion offized | | TTCJCI VC | Authorization | Capital Grants | Other Source |
| | SEE ATTACHED LIST | \$ | 14,207,000 | | \$ | 1,264,000 | \$ | 3,443,000 | \$ 9,500,000 | | |
| | Type in Description | 7 | 14,207,000 | | ٦ | 1,204,000 | Ţ | 3,443,000 | \$ 9,500,000 | | |
| | Type in Description | | | | | | | | | | |
| | Type in Description | | | • | - | | | | | | |
| | Total | | 14 207 000 | | | 1 264 000 | | 2 442 000 | 0.500.000 | | |
| Or | peration #2 | | 14,207,000 | | - | 1,264,000 | | 3,443,000 | 9,500,000 | | |
| Uμ | Type in Description | | | | | | | | | | |
| | Type in Description | | - | | | *************************************** | _ | A F** | | | |
| | | | | | | | | | | | |
| | Type in Description | | | | | | | | | | |
| | Type in Description | | - | - | <u> </u> | | | | | | |
| A | Total | | | | | 140 | | | - | - | |
| N/ | | | N 117 No. 117 | | | | | | | | |
| | Type in Description | - | | | | | | | | 77 17 - Co Fee I | |
| | Type in Description | | | | - | | | | | | A |
| | Type in Description | | | | | | | | | | 7.00.00 |
| | Type in Description | | | | | | | | | | |
| | Total | | - | | | - | | _ | _ | - | |
| N/ | ¬ | | | | | | | | | | |
| | Type in Description | | - | | | | | | | -,- <u>,</u> | |
| | Type in Description | | _ | | ļ | | | | 30000 | | |
| | Type in Description | | | · · · · · · · · · · · · · · · · · · · | | | cm 1 | | | , | |
| | Type in Description | | <u>-</u> | | | | | | | | |
| | Total | | - | | | - | | = | - | - | - |
| N/ | Ά | | | | | | | | | | |
| | Type in Description | | - | | | | | | | | |
| | Type in Description | | _ | | | | | | V | - Page | , |
| | Type in Description | | _ | | | | | | | | |
| | Type in Description | | • | | | | | | | 2,500 | |
| | Total | | - | | | _ | | - | - | - | |
| N/ | Ä | | | | | | | | | | |
| | Type in Description | | | | | | | | | | |
| | Type in Description | | - | | | | | | | | |
| | Type in Description | | - | | | | | | 11/411/2003 | | |
| | Type in Description | | - | | | | | | | | dell' A colo |
| | Total | | - , | | | _ | | | | _ : | |
| TO | TAL | \$ | 14,207,000 | | \$ | 1,264,000 | 5 | 3,443,000 | \$ 9,500,000 | \$ - | \$ - |
| | Total 5 Year Plan per CB-4 | \$ | 14,207,000 | | <u> </u> | 2,201,000 | <u> </u> | 5,115,000 | + 5,550,000 | - - | 7 |
| | Balance check | - | | ı£ - | | a ath as the | •• | | -to-Batast t | | |
| | paidfice check | | - | ıj a | imount i | s otner tnan zei | 0, V | erijy tnat proje | cts listed above r | natch projects liste | ed on CB-4. |

TOWNSHIP OF HILLSBOROUGH MUNICIPAL UTILITIES AUTHORITY

2021 - 2025 CAPITAL IMPROVEMENT PLAN

| DEPARTMENT | Mali | 2021 | 2022 | 2023 | 2024 | 2025 | TOTAL |
|------------------------------------|--|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|
| ADMINISTRATION ADMINISTRATION | COMPUTER SYSTEM UPGRADES (SOFTWARE & HARDWARE) CONSULTING ENGINEERING SERVICES | \$10,000.00 | \$10,000.00 | \$10,000.00 \$50,000.00 | \$10,000.00 \$50,000.00 | \$10,000.00 \$50,000.00 | \$50,000.00 \$250,000.00 |
| CONSTRUCTION PROJECTS CONSTRUCTION | SANITARY SEWER MATERIALS FOR SYSTEM REPAIRS PROJECT - REHABILITATION OF SANITARY SEWER LINES | \$50,000.00 | \$50,000.00 | \$55,000.00 | \$55,000.00 | \$60,000.00 | \$270,000.00 |
| CONSTRUCTION PROJECTS | REHABILITATION OF SANITARY SEWER MAINS / LATERALS | \$50,000,00 | \$50,000.00 | \$50,000,00 | \$50,000.00 | \$50,000.00 | \$250,000.00 |
| EASEMENT MAINTENANCE | CLEARING OPERATIONS BY OTHERS (Not required at this time.) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EASEMENT MAINTENANCE | EASEMENT CLEANING MACHINE (SANITARY SEWERS) | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| EASEMENT MAINTENANCE | EASEMENT CLEARING EQUIPMENT (TREES AND BRUSH) | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$25,000.00 |
| EASEMENT MAINTENANCE | INSPECTION AND CLEANING OF SEWERS SITUATED IN MISCELLANEOUS EASEMENTS BY OTHERS (Not required at this time.) | \$0.00 | \$0.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 |
| EQUIPMENT EQUIPMENT | MISC. EQUIPMENT SAFETY EQUIPMENT | \$12,000.00 \$12,000.00 | \$12,000.00 \$12,000.00 | \$12,000.00 \$12,000.00 | \$15,000.00 | \$15,000.00 \$15,000.00 | \$66,000.00 \$66,000.00 |
| INFILTRATION / INFLOW PROGRAM | INFILTRATION / INFLOW EVALUTION STUDY / METERING BY OTHERS | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$250,000.00 |
| INFILTRATION / INFLOW PROGRAM | INFILTRATION / INFLOW EVALUTION EQUIPMENT | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$100,000.00 |
| PUMP STATIONS | PUMPING STATIONS - ANNUAL ALLOCATION FOR REPLACEMMET | \$50,000.00 | \$50,000,00 | \$60,000.00 | \$60,000.00 | \$70,000.00 | \$290,000.00 |
| PUMP STATIONS | OF SEALS, SHAFTS, IMPELLARS, ELECTRICAL PARTS, MOTORS, ETC. PORTABLE GENERATOR FOR USE AT PUMP STATIONS | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 |
| PUMP STATIONS | 9TH STREET - UPGRADE PUMPS | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| PUMP STATIONS | BLACK WELL'S MILL - KEHABILLIATION / KEFLACEMENT OF PUMP STATION, NEW GENERATOR, SITE WORK | \$750,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750,000.00 |
| PUMP STATIONS PUMP STATIONS | CARRIAGE FILL (No work required at this time.) CLAREMONT No work required at this time.) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PUMP STATIONS | COUNTRY CLASSICS - INSTALL WET WELL WIZARD (AERATOR) GITMRI F COURT - INSTALL WET WELL WIZARD (AERATOR) | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| PUMP STATIONS | HIDDEN BROOK - BIOXIDE NOPERABLE (Not a TTHNUA issue.) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 |
| FUMP STATIONS | IVY HILL - CONCRETE AND PAVING WORK | \$25,000.00 | \$0.00 \$0.00 | \$0.00 | \$75,000,00 | \$0.00 | \$75,000.00 \$25,000.00 |
| PUMP STATIONS | MOUNTAINVIEW PARK MULFORD LANE - REHABILITATION OF WET WELL | \$0.00 \$0.00 | \$0.00 \$20,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$20,000 |
| PUMP STATIONS PUMP STATIONS | MULFORD LANE - INSTALL WET WELL WIZARD (AERATOR) OXEORD BY A CE - INSTALL WET WELL WIZARD (A ID A TOD) | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| PUMP STATIONS | PRESENT (No work required at this time.) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PUMP STATIONS | RIVER ROAD (No work required at this time.) ROHIL - REPLACE GENERATOR | \$0.00 \$30,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$30,000.00 |
| PUMP STATIONS | ROUTE 206 - REPLACE CHECK VALVE | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |

TOWNSHIP OF HILLSBOROUGH MUNICIPAL UTILITIES AUTRORITY

2021 - 2025 CAPITAL IMPROVEMENT PLAN

| DEPARTMENT PUMP STATIONS | <u>ITEM</u> ROUTE 206 - REPAIR / REPLACE CONTROL SYSTEM / SOFTWARE | 2021 \$0.00 | 2022 \$0.00 | 2023 \$0.00 | 2024 \$0.00 | 2025 \$20,000.00 | TOTAL \$20,000.00 |
|--------------------------------|---|----------------------------------|------------------|------------------|------------------|---------------------|----------------------------------|
| PUMP STATIONS PUMP STATIONS | SUNNYMEADE - PUMP STATION UPGRADE SUNNYMEADE - THIRD FORCE MAIN INSTALL | \$5,000,000.00 \$4,500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$5,000,000.00 \$4,500,000.00 |
| VEHICLES | 1984 JOHN DEERE HOE / LOADER #1 (Should be auctioned, does not work, not worth repairing.) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 1999 FORD F250 PICKUP TRUCK (Replace with a F150 in the next 3 years.) | \$0.00 | \$0.00 | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 |
| VEHICLES | 2001 FORD F250 PICKUP TRUCK -01 (Transmission issue, replace with a F150.) | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 |
| VEHICLES | 2001 FORD F250 PICKUP TRUCK - 22 (Replace with a F150.) | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 |
| VEHICLES VEHICLES | 2002 DODGE RAM VAN (TV van) 2002 STAR TRAILER | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2003 JOHN DEERE BACKHOE #2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2003 TRALLER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2004 STIRLING DUMP TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | LIESEL FUEL TANK (Currently at Gumbie Court Fump Station) DIESEL FUEL TANK (Currently in the 1999 F250) | 00.08 | 20.00 \$0.00 | \$0.00 | 00:08 | 00.08 | 80.08 80.08 |
| VEHICLES | 2005 FORD F350 DUMP TRUCK | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$65,000,00 | \$65,000.00 |
| VEHICLES | 2006 FORD F250 PICKUP TRUCK (Used by 1/1 crew, replaced within next 5 years) | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$0.00 | \$45,000.00 |
| VEHICLES | 2009 CHEVY SILVARADO PICKUP TRUCK (Used by EL, replaced in next 3 wears) | \$0.00 | \$0.00 | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 |
| VEHICLES | 2010 TRAILER (MAKER CAM) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2011 INTERNATIONAL VAC CON JET | \$0.00 | \$0.00 | \$400,000.00 | \$0.00 | \$0.00 | \$400,000.00 |
| VEHICLES | 2013 TRAILER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2014 JEEP PATRIOT (Used by JR.) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VERICLES | 2014 FURU 1/200 PICKUP TRUCK. 2014 TEED DATEIOT (MAUTTE) (Troad by TAB.) | 80.00 | 20.00 | \$0.00 | \$0.00 | 20.00 | \$0.00 \$0.00 |
| VEHICLES | 2014 JEER LAIKUU (WALLE) (USGU by D.R.) 2016 FORD EXPLORER (Used by R.S.) | 30.00 | 00.08 | 00.08 | \$0.00 | \$0.00 \$0.00 | 90.08 80.09 |
| VEHICLES | 2019 FORD F250 PICKUP (UTILITY) TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2019 FORD F250 PICKUP TRUCK (SUPER CAB) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2019 INTERNATIONAL (NEW) PUMP TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2019 FORD F250PICKUP (UTILITY) TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2019 JEEP CHEROKEE LATITUDE 4X4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | 2019 FORD LIKANSII 330 VAN 330 | 20.00 | 00.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VEHICLES | PURCHASE NEW ADMINISTRATION VEHICLE | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$30,000.00 |
| VEHICLES AND VEHICLE | GARAGE EOUTPMENT | \$25,000.00 | \$25,000,00 | \$25,000,00 | 330,000,00 | 230 000 00 | 00 000 5518 |
| MAINTENANCE VEHICLES AND | | | | | |)))) | |
| VEHICLE MAINTENANCE | VEHICLE REPAIRS | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$30,000.00 | \$30,000.00 | \$135,000.00 |
| | TOTALS | \$10,764,000.00 | \$969,000.00 | \$899,000.00 | \$1,085,000.00 | \$490,000.00 | \$14,207,000.00 |